

## The Scottish Craft Butcher Awards 2018 for Savoury Products

To be judged at Gannochy Suite，Dewars Centre，Perth PH2 OTH on Wednesday $1^{\text {st }}$ November 2017

| ENTRIES＠$£ 15$ inc VAT |  |  | Allergen Declaration |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Please complete this both sides of this form in BLOCK CAPITALS and return to <br> Scottish Craft Butchers Awards 2018， <br> 8 Needless Road，Perth，PH2 OJ W［Tel：01738 637472］ |  |  | 1 | 2 | 3 | 4 | 5 | － | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|  |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\rightharpoonup}{0} \end{aligned}$ |  | ${ }^{\circ}$ | 宕 | － | $\stackrel{ㄷ}{3}$ | $\stackrel{\underline{\underline{\Sigma}}}{\bar{\Sigma}}$ | $\begin{aligned} & \text { 苞 } \\ & \stackrel{y}{0} \\ & \stackrel{y}{c} \end{aligned}$ |  | $\begin{aligned} & \text { H } \\ & \text { 䔍 } \\ & \text { an } \end{aligned}$ |  |  | $\stackrel{n}{i}$ |  |
| No． | Category | Name of pie or pastry product |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Scotch Pie | Scotch Pie |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Bridie | Bridie |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Sausage Roll | Sausage Roll |  |  |  |  |  |  |  |  |  | $\square$ |  |  |  |  |
| 4 | Hand held Steak Pie <br> （Containing only beef） | Hand held Steak Pie |  |  |  |  |  | $\square$ | $\square$ |  |  | $\square$ |  |  |  | $\square$ |
| 5 | Hand held Speciality Pie （with additions） |  | $\square$ | $\square$ |  |  |  | $\square$ |  | $\square$ | $\square$ | $\square$ |  |  |  | $\square$ |
| 6 | Hand held Speciality Pie （with additions） |  | $\square$ |  |  |  |  |  |  |  |  |  |  |  |  | $\square$ |
| 7 | Chicken Pie（with additions allowed）） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 |  |  |  | $\square$ | $\square$ |  | $\square$ |  |  |  | $\square$ |  |  |  |  | $\square$ |

## SCOTTISH <br> ENTRY FORM

## The Scottish Craft Butcher Awards 2018 for Savoury Products

To be judged at Gannochy Suite, Dewars Centre, Perth PH2 OTH on Wednesday $1^{\text {st }}$ November 2017

Please complete this form in BLOCK CAPI TALS and forward to
Scottish Craft Butchers Awards 2018, 8 Needless Road, Perth, PH2 0J W
[Tel: 01738 637472]

## Entries must be received by $17^{\text {th }}$ October, 2017

This deadline will be strictly enforced since late entries cause difficulties.

| Contact Name: |  |
| :---: | :---: |
| Business Name |  |
| Address |  |
|  |  |
| Postcode | Tel. No. |
| Local collection? | Please circle if you wish to use a local collection point:- <br> Lauder / Bucksburn / Inverness / Wishaw <br> Delivery there must be by $9.00 a \mathrm{am} 01 / 11 / 17$ |


| TOTAL NUMBER OF ENTRIES |  |
| :--- | :--- |
| (please make cheques payable to SFMTA) <br> BACS payments can be made to SFMTA <br> Sort Code: $83-47-00 \quad$ Account No. 10023331 | $£$ |

